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## BIB DATA SHEET

CONFIRMATION NO. 5135

|  |   |  |                                 |  |                           |                                |
|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/382,374   | <b>FILING or 371(c)<br/>DATE</b><br>08/24/1999<br><b>RULE</b>   | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>3622   | <b>ATTORNEY DOCKET NO.</b><br>RPXC - 24,736                  |                           |                                |
| <b>APPLICANTS</b><br>JEFFRY JOVAN PHILYAW, DALLAS, TX;<br>DAVID KENT MATHEWS, CARROLLTON, TX;<br><b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/151,471 09/11/1998 ABN<br>which is a CIP of 09/151,520 09/11/1998 PAT 6,159,586<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/09/1999 |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ARTHUR D DURAN/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>TX   | <b>SHEETS DRAWINGS</b><br>14                                 | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HOWISON & ARNOTT, L.L.P.<br>P.O. BOX 741715<br>DALLAS, TX 75374-1715<br>UNITED STATES  |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR ALLOWING A BROADCAST TO REMOTELY CONTROL A COMPUTER   |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>445  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |  | <input type="checkbox"/> Credit |  |                           |                                |